



**Senate Committee on Agriculture, Energy, and Environment**  
**Tuesday, March 23, 2021 at 10:00 AM**  
**544 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Pages**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#"><u>SB 148</u></a>	Wastewater System Permit Extension.	Senator Corbin
<a href="#"><u>SB 209</u></a>	Utilities Comm'n Tech. and Add'l Changes.	Senator Newton
<a href="#"><u>SB 211</u></a>	Amend Water/Sewer Rate Adjustment Mechanisms.	Senator Newton
<a href="#"><u>SB 224</u></a>	Steve Troxler Agricultural Sciences Center.	Senator B. Jackson Senator Sanderson Senator Nickel

**Adjournment**